

Community Area Grant Application Form 2011/2012

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED
For larger projects we strongly advise you to contact Charities Information Bureau three months before you approach the area board. (See Section 2 for contact details)
Please contact your Community Area Manager before completing your application
(See Section 3 for contact details)

1. Your organisation or group

Name of organisation	ZEALS YOUTH TRUST		
Contact name			
Contact address			
Contact number		e-mail	
Organisation type	Not for profit organisation <input checked="" type="checkbox"/> Parish/town council <input type="checkbox"/> Other, please specify CHARITY NO 1064296		

2. Your project

Project Title/Name	ZEALS GREEN PASTURES STORAGE CABINS		
What is your project about and what does it aim to achieve? <i>Important: This section is limited to 600 characters only (inclusive of spaces).</i>	PROVIDE VANDAL PROOF STORAGE CABINS FOR: 1/ YOUTH CLUB JUNIOR GOALS - PLASTIC MOVEABLE - AND GAMES EQUIPMENT 2/ YOUTH CLUB SENIOR TEAM FOOTBALL NETS, BALLS, FLAGS AND GROUND EQUIPMENT.		
In which community area does your project take place? (Please give name - see section 3 of the grants pack)	SOUTH WEST AREA BOARD		
I/we have discussed our project with the town/parish council?	Yes <input checked="" type="checkbox"/>	Date 28/2/12	No <input type="checkbox"/>
I/we have discussed our project with our Wiltshire councillor?	Yes <input checked="" type="checkbox"/>	Date 28/2/12	No <input type="checkbox"/>

Where will your project take place?	ZEALS GREEN PASTURE] SPORT] FIELD	
When will your project take place?	AS SOON AS THE GRANT IS APPROVED	
How did you discover there was a need for your project (please provide evidence) and how will your project benefit your local community? <i>Important: Please do not type/write in paragraphs – This section is limited to 1000 characters only (inclusive of spaces)</i>	ZEALS GREEN PASTURE] IS NOW IN ITS SECOND YEAR SINCE THE INITIAL START UP AND AREA BOARD GRANTS AND OUR CURRENT STORAGE OF JUNIOR YOUTH CLUB EQUIPMENT, GROUND MAINTENANCE, SENIOR GOAL NETS AND EQUIPMENT ARE STORED EITHER IN CHANGING ROOMS OR MUDDLED IN TOGETHER. THIS REQUEST IS TO SORT OUT A MAJOR STORAGE PROBLEM AND IN PARTICULAR GIVE THE JUNIOR YOUTH CLUB EASY ACCESS TO THEIR EQUIPMENTS	
How many people will benefit from your project?	AT LEAST 4 DOZEN POSSIBLY MANY MORE	
How does your project demonstrate a direct link to the local community plan for your area? www.wiltshire.gov.uk/areaboard Please provide a reference/page no.	MERE AREA COMMUNITY PLAN REGENERATION OF COMMUNITY (PAGE 15) FACILITIES FOR YOUNG PEOPLE (PAGE 24) ACTIVITIES & FACILITIES FOR TEENAGERS (PAGE 3)	
To be completed ONLY where town/parish councils are making an application		
Is your project one which parish/town councils have powers to raise local taxes to fund?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Could your project be funded from your reserves?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Is your project urgent (having to be completed in this financial year? If you answer YES please provide evidence elsewhere on the application form)	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/> IDEALLY
Any other information about your project. THE SUMMER SEASON SEES MUCH MORE ACTIVITY BY THE YOUNG YOUTH CLUB PLAYING ON THE SPORTS AREA SO AN EARLY GRANT WILL BE HIGHLY BENEFICIAL. WE HAVE PLANS FOR NET BALL POSTS FOR USE BY GIRLS SO THE LOCAL ^{PRIMARY} SCHOOLS CAN HOLD SPORTS AFTER NOON. THESE POSTS WILL ALSO BE STORED IN THE CABIN\$		

3. Management

How many people are involved in the management of your group/organisation?
Of these, how many are:

Over 50 years	Male	<input type="text" value="2"/>	Female	<input type="text"/>
25 - 50 years	Male	<input type="text" value="4"/>	Female	<input type="text" value="2"/>
Under 25 years	Male	<input type="text" value="6"/>	Female	<input type="text" value="2"/>
Disabled People	Male	<input type="text"/>	Female	<input type="text"/>
Black and Minority Ethnic people	Male	<input type="text"/>	Female	<input type="text"/>

If your project is intended to continue after the Wiltshire Council funding runs out, how will you continue to fund it?

How will you know whether your project has made a difference in the community? What evidence will be collected to enable you to know that the project has made a positive impact on your community and met the local need? THE REGULAR WEEKLY WEDNESDAY EVENINGS AND OTHER SCHOOLS USE OF THE FACILITIES SHOULD INCREASE INCLUDING AFTER SCHOOL CLUBS AND HOLIDAY CLUBS IN THE SUMMER

Have you contacted Charities Information Bureau for help with your application/ to seek other funding?

Yes Date _____ No

To whom have you applied for funding for this project (other than Wiltshire Council)?

Please list with amount applied for and whether you have been successful

Name of Funder	Amount Applied For	Amount Received
GARDEN BOTTLE TRUST	£1770	£1770

Have you or do you intend to apply for a grant from another area board within this financial year?

If yes, please state which one(s).

Yes No

Are you in receipt or anticipating other funding from other Wiltshire Council departments for this project?

Yes No

4. Information relating to your last annual accounts (if applicable)		
Year ending:	Month: 31 MAR	Year: 2011 AS PER CHARITY WEBS SITE
A - Total income:	£ 35,487	
B - Minus total expenditure:	£ 11,213 Apr-Dec 2011 = 15,844.34	
Surplus/deficit for year: (A minus B)	£ 24,274 - 15,844	
Free reserves currently held:	£ 8,430 As at Dec 2011	

5. Financial information – If you can claim back V.A.T. please exclude from figures given below

Project Costs A Please provide a full breakdown e.g. equipment, installation etc.		Project Income B Please list all sources of funding for this project, as provisional (P) or confirmed (C)		
	£		P/C	£
EXPANDED STORE STEEL STORAGE UNIT		Own fundraising/reserves		£
2m x 2.1m	£ 1350	NONE AVAILABLE		£
3m x 2.1m	£ 1600	Parish/town council		£
VAT	£ 590			£
	£	Trusts/foundations		£ 1770
	£			£
	£	In kind		£
	£			£
	£	Other		£
	£			£
	£			£
	£			£
	£			£
Total Project Expenditure	£ 3440	Total Project Income		£ 1770

Total project income B	1770	£ 1770
Total project expenditure A	3440	£ 3440
Project shortfall A - B	1770	£ 1770
Grant sought from Wiltshire Council Area Board		£ 1770
Bank Details		
Please give the name of the organisations' bank account e.g. Barclays		
Please give the title name of the organisations' bank account e.g. current		

6. Supporting information – Please enclose all the following documentation as failure to do so may lead to a delay in your application being considered

Enclosed (please tick)

- Written quotes including the one(s) you are going to use
- Latest inspected/audited accounts or annual report or Income/expenditure budget for current financial year
- Terms of reference/constitution/group rules
- Evidence of ownership/lease of buildings and/or land

For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.

7. Declaration (on behalf of organisation or group) – I confirm that...

- I have read the funding criteria
- The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.
- If an award is received, I will complete and return an evaluation sheet.
- That any other form of licence or approval for this project has been received prior to submission of this application.
- That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. Child Protection Safeguarding Adults
 - Public Liability Insurance Equal opportunities
 - Access audit Environmental impact
 - Planning permission applied for (date) or granted (date)
- That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material.
- I give permission for press and media coverage by Wiltshire Council in relation to this project.

Name:

Date:

Position in organisation:

28/2/12

Please return your completed application to the appropriate Area Board Locality Team (see section 3)

